IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118428

Date: February 9, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

 \boxtimes

Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

ELECTRONIC DEVICE, ELEMENT SUBSTRATE, ELECTRO-OPTICAL DEVICE,

METHOD OF PRODUCING THE ELECTRO-OPTICAL DEVICE, AND ELECTRONIC

APPARATUS

Formal drawings (Figs. 1-9; 9 sheets) are attached.

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Hiroaki JO

	Use Figure for front page of Publication.
	A Declaration and Power of Attorney is filed herewith.
	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to reflect this claim in the Specification if not already present.)
\boxtimes	This patent application is assigned to SEIKO EPSON CORPORATION.
	The executed Assignment is filed herewith.
\boxtimes	An Information Disclosure Statement is filed herewith.
X - X	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\boxtimes	Priority of foreign application No. 2003-097504 filed March 31, 2003 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith.
	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
_	under a multilateral international agreement, that requires publication of applications 18 months after filing.
\boxtimes	The filing fee is calculated below:

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE				
TOTAL CLAIMS	16 - 20	= 0*		
INDEP CLAIMS	6 - 3	= 3 *		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL ENTITY

RATE FEE <u>OR</u> 385 <u>OR</u> 9 = \$ x <u>OR</u> \$ 43 =<u>OR</u> + 145 =\$ <u>OR</u> OR

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OTHER THAN A **SMALL ENTITY**

	RATE	FEE
		\$ 770
	x 18	\$
	x 86	\$ 258
	+ 290	\$
ľ	TOTAL	\$ 1028

 \boxtimes Check No. 150838 in the amount of \$1028.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff Registration No. 27,075

Michael Britton Registration No. 47,260